



**Clark County Local Emergency Planning Committee**  
CLARK COUNTY FIRE ADMINISTRATION  
TELECONFERENCE

Microsoft Teams meeting

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Phone Conference ID: 566 387 14#

**Agenda**  
**December 19, 2023**  
**9:00 AM**

The Local Emergency Planning Committee may take action on items marked for possible action. For any item on the agenda the Local Emergency Planning Committee may accept public comment, at their discretion. Agenda items may be taken out of order, combined with other items, discussed, or voted on as a block, removed from the agenda, or moved to another agenda of another later meeting at the discretion of the Committee. **Please Note: Individuals wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Clark County Local Emergency Planning Committee. Minutes of the meeting are produced in a summary format and are not verbatim.**

- |      |   |                           |
|------|---|---------------------------|
| I.   | Call to Order   | Billy Samuels<br>Chairman |
| II.  | Roll Call   | All                       |
| III. | Public Comments<br><i>Discussion Only - No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 2 minutes per person at the discretion of the Chair. Persons may not allocate unused time to other speakers. Comments will not be restricted based on viewpoint.</i> |                           |
| IV.  | Comments from the Chair<br><i>(Discussion only)</i>   | Billy Samuels             |
| V.   | * Review and Approve the Meeting Minutes from 10-17-2023.<br><i>(For Possible Action)</i>   | Billy Samuels             |
| VI.  | * Review and Approve HMEP grant applications<br>a. Chemtrec 2024 Conference for 2 individuals - \$5,064.00<br>b. IAFC Baltimore Hazmat Conference 2024 for 9 individuals - \$22,729.00<br><i>(For Possible Action)</i>  | Billy Samuels             |
| VII. | Public Comments   |                           |

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**Next Regularly Scheduled LEPC meeting: January 16<sup>th</sup>, 2024 at 9:00 A.M.** hybrid meeting or in-person at the Clark County MACC.

**VIII. Adjournment**

\* Denotes items on which possible action may be taken. Notice/agenda of meeting of the Clark County Local Emergency Planning Committee, scheduled for Tuesday, December 19, 2023 at 09:00 AM. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on December 12, 2023 at 9:00 AM at the following locations:

Clark County Government Center Lobby  
Clark County 3<sup>rd</sup> Street Building  
Clark County Courthouse Annex  
Clark County Fire Department Administration

City of North Las Vegas  
City of Las Vegas  
City of Boulder City  
City of Henderson  
City of Mesquite

*Members of the public who require special accommodations or assistance at the meeting are requested to contact Andria Webster at the Clark County Office of Emergency Management & Homeland Security via phone: (702) 455-6183 or e-mail: [hattyp@clarkcountynv.gov](mailto:hattyp@clarkcountynv.gov) at least 72 hours in advance of meeting.*